MR. K. GEORGE (*Chief Secretary to Government*): A statement* as on the 1st Chingam 1101 is laid on the table.

Transfer of Tahsildar, Peermade.

170. **MR. C. P. KOCHUKUNJU PILLAI** (*Kottarakara* cum *Kunnattur*): Will the Government be pleased to furnish information on the following points:—

(*a*) how long the present Tahsildar of Peermade taluk has been there;

(*b*) how long he has been in the High Ranges;

(*c*) the number of *pakuthies* of that taluk;

(*d*) whether the Land Revenue Commissioner has made a recommendation to transfer that Tahsildar; and

(*e*) what the result of that recommendation is?

MR. K. GEORGE (*Chief Secretary to Government*): (*a*) From the 6th Kumbham 1098.

(*b*) He was previously Tahsildar in the Devicolam taluk from the 1st Chingam 1098.

(*c*) The member is referred to page 267 of the Almanac and Directory for 1926.

(*d*) Yes.

(*e*) It is being considered.

Dispensary Building at Kottarakara.

171. **MR. C. P. KOCHUKUNJU PILLAI** (*Kottarakara* cum *Kunnattur*):

(1) Are the Government aware of

(*a*) the dilapidated condition of the dispensary building at Kottarakara;

(*b*) the difficulty experienced by the patients in climbing up the hill on which the building stands; and

(*c*) the great distance of the dispensary from the town and the unsuitable position of the same?

(2) Will the Government be pleased to direct the Inspecting Medical Officer to enquire into the question of removing the dispensary to a convenient place within the town proper?

MR. K. GEORGE (*Chief Secretary to Government*): (1) (*a*) Yes.

(*b*) Yes.

(*c*) Yes.

(2) A recommendation has been received from the Administrative Board, Medical Services, to remove the dispensary to the local *satram* and it is under the consideration of the Government.

MR. C. P. KOCHUKUNJU PILLAI (*Kottarakara* cum *Kunnattur*): Will the Government be kind enough to ask the Administrative Board, Medical Services, to see whether the removal of the dispensary to the local *satram* as suggested by the Board is not equally convenient to the people there?

* *Vide* Appendix II page 654.

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